ERMONIC OUTLINES OF EVENING'S DISCOURSE.

Death--What is It?

ROM. 5:12-14.

Introduction. Our subject this vening is one of personal intermust come, will come, and is sung:

There comes a still voice, Yet a few days and thee,

The all-beholding sun shall see no mor In all his dourse; nor yet in the cold ground

Where thy pale form is laid with many Nor in the embrace of ocean shall exist

Thy image. Earth that nourished thee, shall claim Thy growth, to be resolved to earth again

And lost each human trace, surrend Thine individual being, shalt thou go,

To mix forever with the elem To be a brother to the insensible rock an to the sluggish clod. Yet not to thine eternal resting place

Shalt thou retire alone nor couldst thou ch more magnificent. Thou shalt lie

With patriarchs of the infant worldwith kings, The powerful of earth, the wise, the good

forms and hoary seers of ages past, All in one mighty sepulchre. None, shall escape: none can."

I. THE ORIGIN OF DEATH.

We are reminded in our reections to inquire into the oriin of Death. As we have promed to confine this discussion to he teaching of the Bible, we must turn to this source in search of the origin of this last to beconquered enemy of our race. we find the object of our search.

edge of good and evil, thou shalt grander condition bereafter. thou eatest thereof, thou shalt they cannot be. surely die. When God pro- Oh, life, not death, for which we pant: nounces judgement upon that act of partaking of the fruit in spite of God's command, he said to the guilty pair, "Dust thou art, and unto dust shalt thou return." (Gen. 3:20.) Christ speaking of Satan as regards his nature, pronounces him a murderer from the beginning. (John 8:44). Paul says: "The wages of sin is death." "Wherefore, as by one man, sin entered into the world, and death by sin; and so death passed upon all mer, for that all sinned." "For if by the trespass of the one, the many died, much more did the free grace of God, and the gift by the reckoning hereafter. grace of the one man, Jesus Christ, abound unto many." "By the trespass of the one, death reigned through the one.' Such is the origin of death as

But physical death is not all that is included in these passages, but spiritual death also.

disclosed to us in the Word of

II. THE NATURE OF DEATH.

AN book of Genesis, as well as that of all nat of Paul, embraced both natural of the and spiritual death. Natural weight. death is the separation of the entertaine soul from the body. Spiritual death is the separation of the around we soul from God. (2) Death is the different vie penalty for sin. "The wages of lief was sug est to each individual. For it is sin is death." "The day thou around, for appointed unto man once to die, eatest thereof, thou shalt surely and after that, judgement. None die," (3) That death is a penof us shall be able to escape; that alty; may be assumed from the correspon inevitable and inexorable change nature of Christ's work. "The most eby last enemy to be conquered is coming now. As one of our death." Death came through and American poets has sweetly sin, and death passed upon all gr men, for all sinned. "Raised bel Jesus from the dead, who was delivered for our trespasses and hel raised up for our justification." beli-'Christ being raised from the dead, dieth no more; death no more hath dominion over him based upo For the death he died, he died idea that unto sin once; but the life he guished by death hot the norliveth, he liveth unto God." mal thought of the race. God sending his own Son in the likeness of sinful flesh, and the soul may be argued upon the for sin, condemneth sin in the ground that the soul is a simple, flesh. These passages are based not compound essence. Death apon the idea that Christ, in his in matter is disintegra-undertaking to satisfy all the tion, a separation of the penal demands made upon the component part posterity of Adam, was brought soul has no com down to death, since death was and therefore is n one of the penal consequences of separation. sin. (4) That death is not annihilation, not a cessation of be ing, but a separation of the soul from the body, may be shown from two considerations: Reason, Revelation.

(a) Every man is conscious of sation of being. a larger self, which never has er of the scripture and never can express itself or get the idea that d Back at the cradle of the race reach its goal in this world sation of being. "Those ineradicable sentiments, goes far to establis Amid the fragrance of far off quenchless convictions, pro of the teaching of Eden, distilled from the flowers found cravings, large provis tion on this point. of the paradise of God, our ions and persistent reasonings, sion which the l search for the origin of death is which have made it natural for gent inquirer, whe rewarded. We are told "God man, as history shows, in all let the scripture planted a garden eastward in ages and in every part of the they want to me Eden; and the Lord God took the world, to overleap in thought always correct in man and put him into the garden the incident of death and antical as to the purport of to dress and to keep it. And ipate a hereafter. The ideal (2) The continue mayest freely bilities, and the moral

not eat of it, for in the day that These are not cruel mockeries;

"Tis life whereof our nerves are scant,

(B) THE MORAL ARGUMENT.

We are conscious that man is not adequately punished in this life for his wicked deeds. Often the most enormous criminals, the most flagrant violators of law-murderers, highwaymen, seducers and traducers, all alike escape the punishment due their crimes. There is that in us which demands immortality of soul after death, that God may vindicate his moral government. Since there is not always a meting out of justice here, we all feel there must be a moral

"Three men went out one summer night-No care had they, or aim-and dined and

Ere we go home,' they said, 'we'll have s Three girls began that night of endle

And went through drink, disease death, as swift as racing flam Lawless and homeless, foul, they died; Rich, loved and praised the men: But when they all shall meet with God, And justice speaks -what then?

(e) But we must allow the ar-(1) The death spoken of in the gument from the popular belief ceptacle of departed spirits taught the immortality of the ing on the work at Gloster.

mortality, seemed ab

ligion a

(d) Again, the inmortality of But the parts,

(2) REVELATION-IBLE AR

(1) The sacred o of God are based upon the deration that man is immo at death does not , accord ual read is a ces

in this fact

ment in view of

Hades in the New sented as the rece ed.

e fact that

souls of the depar (a) The witch of the spirit of 1 Samuel

meaning we may it can be no doubt that it teat ence of the soul i has been separa body.

(b) The king of Babylon is days." Dan. 12:2, 3, 13. represented as going down into Steol, and all the departed spirhim. Isaiah 14:9 13. You will observe that the distinct individual personality is that that goes down to Sheol. It is man himself that descends at death into the personal life is connected." Such is the Sheol of the Old Testament.

Hades, the unsee world, and is the unjust." Acts 24:15. represented as the general re-

DAY, JUNE 24, 1897.

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nortality of

ystems of re

y were all

belief. The

simmortality without regard to the future of soul in many forms. He said, ave its due condition, so far as the word "Be not afraid of them that kill ages have itself is concerned. But when the body, and after that, have of that in im- used in connection with the no more that they can do. But en everything wicked, there is an additional I will warn you whom ye shall gestive of a word or expression sometimes fear. Fear him who, after he putrary be thrown in to indicate the suffer hath killed, hath power to cast erything ing to which the wicked are into hell." Luke 12:4.5. Matsubjected. The parable of the thew has it: "Hath power to trary rich man and Lazarus is an illus- cast both, soul and body into tration of this fact.

ew Testa rable, for the present, is that death is not a cessution of of the living.) Paul said, "We being. Here is an unmistakable must all be made manifest before example in which the rich man, Abraham and Lazarus are all represented as still existing in life is extin the unseen world.

(3) That death is not a tion of being is clearly shown again from the scriptures, in view of the doctrine of the resurrection, taught both in the Old youd question that immortality and New Testament. We must remember that the scriptural idea of resurrection is based upon continuity of being. The dead are raised, the soul is reunited to the resurrection body, and this soul is conscious of a continued existence amid all the changes to which it has been subject in the process of death, in the abode of the departed, and in the resurrection crisis.

(a) Resurrection is taught in lowing passages will show: ould ever I know that my Redeeme eveth, distinction to the condition of and that he shall stand up at the the righteous, it is called death. last upon the earth, and after Separation from the blessings h he nature my skin hath been thus de and opportunities which go to Dine Revela stroyed, yet from my flesh shall make up the possibility of the The impres- I see God, whom I shall see for est, intelli myself, and mine eyes shall beis willing to hold, and not another." Job A Fraternal Note From Brother s mean what 19 25 27. Thy dead shall live; n is nearly my dead bodies shall arise. is conclusions Awake and sing, ye that dwell fGod's Word. in the dust, for thy dew is the discussion has now closed I wish (2) The continued existence of dew of herbs, and the earth shall the Lord God commanded the world, the intellectual capacities, the soul after death is taught in cast forth the dead." Isaiah thing that has wounded your man, saying, Of every tree of the profound emotional possi- both the Old and New Testa- 26.19. "I will open your graves feelings, or reflected on The

> v, are repre Ezek. 37:14. "And many of power in the land for good. I ptacles of the them that sleep in the dust of go to Gloster next week to hold the earth shall awake, some to a meeting. Please remember indor is repre- everlasting life and some to me and the cause there in your shame and everlasting con-dai Samuel at the request of Saul. tempt. And they that be wise 28:7-20. Whatever shall shine as the brightness of ttach to this the firmament, and they that turn many to righteousnes the exist the stars, forever and ever. But sheol after it go thy way till the end be, for ed from the thou shalt rest, and shalt stand in thy lot at the end of the

(b) The doctrine of the resurrection is so fully taught in the its of that realm rise up to chide New Testament that one need scarcely quote any special passages. Christ said, "Marvel not at this, for the hour cometh in which all that are in the tombs shall hear his voice and shall Sheol. What survives death and come forth; they that have done descends into the under-world is good, unto the resurrection of the soul, Nephesh, with which life, and they that have done ill, unto the resurrection of judgement." John 5:28-29. Paul said: "Having hope toward God, (c) In the New Testament the which these themselves also Greek word corresponding to look for, that there shall be a the .Hebrew word, Skeel, is resurrection both of the just and

"The rich hell." 10:28. Again, "Jesus

ento her, I am the resur

ction and the life; he that . be ieveth on me, though he die, yet shall he live; and whoever liveth and believeth on me shall never die." John 11:25-26. (God is not the God of the dead, but the judgement, seat of Christ, that each one may receive the things done in the body, according to what he hath done, whether it be good or bad." 2 Cor. 5:10. These are only a few of the many passages which may be produced, proving beis taught in the New Testament. In conclusion, let me remind you that the arguments herein offered, show that death is not only not the cessation of being with the righteous, but they apply to the wicked as well. Death is not the cessation of being with the wicked. Any theory which so contends, is unscriptural and pernicious. The soul. of the wicked still exists after death. It is a reduced existence, an existence of penury and r

soul's character and felicity.

- Lane.

DEAR BRO. HACKETT:-As the to say, if I have written any-

ly petitions.

Yours fraternally, J. H. LANE. Eastfork, Miss.

The above is a private note, but we take the privilege of printing it for its fraternal spirit. We assure Bro. Lane that we fully reciprocate his kindly sentiments, and that we are in no wise offended at anything he has written. May he have the divine blessing in the meeting at Gloster, and always in his work for the Master.

Since the above, an the note from Bro. Lane tells.
us that he is in the
meeting at Gloster, and that the outlook for a good time is quite favorable. He aided the pastor, the other day, in the ordination of three deacons, who give great promise of usefulness. Bro. Culpepper and his church are happy in each other's love. They ask God's people every (c) Again, Christ expressly where to pray for a great bless-

some, for the destruction of the Galilee church of Gloster, recently published in THE BAR TIST RECORD, we, as a church, pression to our, appreciation of

empers of Gail ee church his ministrations with us, he h proven himself worthy of the highest praise that that church, organically or individually, ever bestowed upon him. Our church brethren by "discussion," has been supplied by such Newman, W. W. Bolls, and J.R.

from the day he became our pas be saved. I do not believe that saved tor. Our liberality in all lines the saved were elected because of the of work has increased under his God saw that they would be exercise ministry. We have never had lieve but that they were elected paid of stronger appeals for the support to believe and be saved. Gloster trouble, as well as the Holy Spirit, a spiritual nature is the holy Spirit nature is the holy Spirit

our deacons were present. which they participated. God moves in a mysterious way His wenders to perform.

will long remember his good alleged against him.

on our sonthern coast. Mr. E.E.

Mo., During the summer.

few days. The demnation of the divergence from the idea that the Wilmington meeting settled the above requisites and mean business. W. B. McCaslin, Baptists. Big guns may bring to secure be several things on a fight, but the infantry, the line to us every week well filled with to us le, and the largest measure of

ent of zion with Church and discuss with me. The com- produced mittee appointed by the Associa perm tion has failed so far to discuss, really feel and as I understand, have son after believely discuss.

sion. Further, brethren have will can Whereas, There seems to be a expressed themselves as opposed salvation to have the discussion in The chastisem record for the destruction of the some for the some fo (ready to carry out the expressed saved one usefulness of our pastor, culmi wish of the Association and dis Christ and I wish of the resolutions of the cuss with any whom the come coursess. mittee might select. So the dis to produce l cussion has not failed to ma IX. I beli feel that it is our duty, in justice the committee and the brethren' spirit of the to him and to truth, to, give ex have expressed themselves as an heir of pression to our, appreciation of opposed to the discussion I shall of adophis work and worth as follows:

Our attention was called to his.

Our attention was called to his ter rest here but for the fact X. worth as a minister by the untart that perverted statements of my the

worthy men as Z. Reeves, James write not to discuss but to make but advances a simple statement of my belief, the Word of Newman, W. W. Bolls, and J. R. that those whose minds may have pathway. -Stewart. We can testify that been abused may understand XII. I do t Martin, our pastor, has never de what I do believe. I shall not should call o

of our organized mission work II. I believe that before bethan from him. And here we lieving the Word of Truth, and wish to go to record that we are independent of any medium; lievers' fully acquainted with the whole directly by the power of the believe

> wo of HI his is all that is needed One who I and in addition to the sacrifice of versuer adding

ers an opportunity to learn just As this relieut he what his peculiar views are. We duties, if he are what his peculiar views are. OUR people of the Fifteenth are assured that this statement is give him con Our people of the Fifteenth are assured that this statement is not given for purposes of connection not given for purposes of connections work on his Hamiltonian troversy, but that the brother with Bro. Early, of Memphis, in hood may see for themselves, the good meeting with his people of the Fifteenth are assured that this statement is give him connection. Work on his Hamiltonian troversy, but that the brother has been also been assured that this statement is give him connection. the good meeting with his peo nood may see for memserves, new duties and ple in that city, and pray for the over his own signature, just J T. Ellis, ple in that city, and pray for the fulness of the divine blessing in what he believes, in contradis. "May God blessing in what he believes, in contradis." fulness of the divine blessing in what has been faithful Dorceed large and blessed results. We tinction to what has been faithful Dorceed

work. I-writeBu will long remember his good aneged against that work. Fwritest work among us, and ever pray Now, we take occasion; in this work for the the Now, we take occasion, to say what we have send you, a comment, and that all sitt still holds his "Discovery." Talmage's best and lates

Bro. J. R. Johnston ally been reported in some of preciate such their difference from dorsement of the Board of Trus 75 copies in 3 weeks, another Steens Creek wishes to say, that the papers, and otherwise, as our brethren. This is necessarily tees and of many of his breth-sold 21 copies in 3 weeks, another the papers, and otherwise, as our brethren. This is necessarily tees and of many of his breth-sold 21 copies in 3 weeks, another the papers, and otherwise, as our brethren. This is necessarily tees and of many of his breth-sold 21 copies in 3 weeks, another the papers, and otherwise, as our brethren this sare right. The papers of the p "Martinism, made no may statement sisteres all ove M. Tamarrin. joyful demonstrations, we may \$1.00. They also wish to secure taken up. He regrets that he ment of those seriously objectionable doctrines, we have not from Bro. I. H. and the sought his help. Here able to see it. He looking quite first the sought his help. Here able to see it. He looking quite first the seriously objection as strong, gospel been able to see it. He looking quite first the seriously objection as strong, gospel been able to see it. He looking quite first the seriously objection as strong on a salary, general agents for their other books and Bibles. Objection in the seriously objection and salary, general agents for their other books and Bibles. Objection in the seriously objection and the first of October, has been of Martin's views is an embodi bless them a keel, taken up. He regrets that he mont of those seriously object cently had an

profit to come out or ruer and well the profit to come out or ruer and the shrewd financiers, recognizing these views as rant to fall in red the question of institution. There is no hope of reduces the shrewd financiers, recognizing these views as rant to fall in red the question of institution. There is no hope of reduces the shope of course the annexation of being in keeping with with him in his le hope was cher to be fore whom we can will be opposed most vehement what we have usually understood what we have usually understood what we have usually understood was in progress that the matter in a make our complaint.

The ship classes in the matter in a make our complaint.

Dear reader, are you acquaint bear to all classes, rich and poor; within the reach of all. We want men of character and ability; none others accord to them and their althor ascord to the and the transfer to the t

current news, valuable current news, valuable with June and interesting paragraphs. We clusive, commencing with June aright.—Secr wish for the enterprise, the 1, 1897, and up to and including with us Sunday greatest hospitality of the pen. September 30, with final return est of Some mis

can ever veloped:
by the law I. That the Seminary is Christ. Sin, the creature of the Southern p xercised, Baptist Convention, and is not preacher e joy of amenable to it. Therefore the to be heard. fear of Convention is powerless to do derstand Greek, the old anything by way of adjustment what Christ taught, cause the of any trouble that may arise, know what they beli dyation in no matter how grave it may be, they are going to be heard. Man own right. 2. That the Trustees have de that.

of faith is cided that they cannot under. As for me, I am done with ood works: take to sit in judgement and de: the Seminary until it is brought the Holy cide questions of history, there under control of the Southern s with the fore they could not sit in judge- Baptist Convention. Yes, under that he is ment on the Whitsitt case, and the control and supervision of g the spirit as a result, the voice of the the denomination that gives it of the spirit brotherhood could not be heard, its prestige and support; and 3. That Dr. Whitsitt has not right here I lay down my pen

Ellisville, Miss., June 18, 1897.

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addition to recanted in the least, so far as ith gives, his "Discovery" is concerned, witness of but is master of the situation may and and holds to his "Discovery" nd a and to the office of President of ull the Seminary with amazing

tenacity. ian. 4. That two or three of the from historic views of Dr. Whitsitt, PIANO 6. faculty are in accord with the n his while a large number of the alumni of the Seminary have e that we unsheathed their swords -in de my feelings fense of "Uncle Billy." Added Martin, our pastor, has never de under take to defend my views, doubts and to the dark to this is a peculiarly strange ly anxious to do so.

The parted from the faith as but simply to state them with est hour that comes to a Chris feeling entertained by some of the dark to this is a peculiarly strange of the land to the dark to this is a peculiarly strange of the land to the dark to this is a peculiarly strange of the land to the dark to this is a peculiarly strange of the land to the dark to this is a peculiarly strange of the land to the

parted from the faith as but simply to state them with est hour that comes to a Chris feeling entertained by some of transport the factor of the faculty and alumni that out discussing them and let all that the charge that bring and in that out discussing them and let all that gathers over him, he will seems to say to those who have claim God is his Father and protested against the Whitnitt claim God is his Father and protested against the Whitnitt claim God is his Father and protested against the Whitnitt claim God is his Father and protested against the Whitnitt claim God is his Father and protested against the Whitnitt claim God is his Father and protested against the Whitnitt claim God is his Father and protested against the Whitnitt claim God is his Father and connection with the work hard to please you, and we will work hard to please you, and we believe that it is the duty of all, and and unsaved, institution, "You simpletons; be saved every one who is to pray; but that we are not who are you that you should be equaled. We have solved the performance heard?"

but through the 5. That the Wilmington meet the problem of how to make a saving in buying. This solution directly Prayer is not a large number of the brethren, lition of salvation, both of the Trustees and Convention, are in profound symeve in real be pathy with Dr. Whitsitt, if not and I do not in sympathy with his "Discovis a believer un- ery."

is a believer unery."

C. That some brethren, mostly
en to of Virginia, regard the "Discov
ly-hope forever. ery" that English Haptists prac baptized by a ticed sprinkling in place of Bible MERIDIAN, :-: MISS. strator on such a baptism for more than a hun-rdly be induced to dred years as an insign ficant A real believer thing, and ought not to have turned about by created a ripple among Baptists. of doctrine. I be- and that all this ado made by FOR SELLING TALMAGE'S NEW y case of rebap hundreds of thousands of Baytand on its own tists is but "a tempest in a tea-

Now, with this state of affairs, more, Md., make a most liberal left with the pass pot." . esiasticism. I be what will probably be the re-selling in 70 days 100 copies of

teachings of the 1. That inasmuch as Dr. Whit- Earth Girdled." This is Dr.

inary. Why not teach it, or Spain and Cuba," beautifully

The Niles City Record is a ment as they would have exprightly, weekly newspaper published at Wiggins, a live and published at Wiggins, a live and published at Wiggins, a live and progressive town, midway be progressive town, midway ogtween Hattiesburg, and Gulfport
on our sonthern coast. Mr. E.E.

Mo., During the summer.

At this writingenk forth, like a ton? If you do, you can be quite salesman, intelligence; push and excellent Senathtion in certain confident that there is a mighty enterprise, I can give enjoyable, few days. The demnation of the divergence from the idea that remunerative work. Don't con-

EXECESIS.

hath he mercy on whom he will to act entirely upon his own mo vices each day, the congregations have mercy, and whom he will, to act entirely upon his own mo have mercy, and whom he will, tion, as did Esan. The same were large and orderly; some change.

ALEX A. LOMAN, Pres. then unto me, Why doth he yet second chapter of Asis, where seats. Much religious interest REASON FOR THE CHANGE.

a very hard passage, I do not think it very difficult to understand. Though to harmonize its "Why then doth he yet find stand. Though to mermonize its the doct who hath resisted his Dr. Hensun at Cristal Springs. DEAR RECORD:—The Heidel-

with the doctrine of divine sor, bave the right thus to do? And

Department has been absent for us. from home for several weeks. and this will explain any irreg: vlarities that may have occurred in connection with this depart-

the great anxiety they have to

an example to all the earth that

Resolved. That the following essate read by Dr. J. B. Saarcy before the fifth Sunday neeting in May, held in Rienzi. Miss., be published in Time Baptist Ricord and thus raised him oppolished in Time Baptist Ricord and thus raised him over evil, J. do not know; but tayman please copy. Layman. Will the Layman please copy. Layman. Will the Layman please copy. Layman. C. B. Curlee, clerk.

C. B. Curlee, clerk.

Resolved. That the following essate read impunity. Why God selected church here at Laccy has just closed a very interesting meet closed a very inte

then unto me, why dott he second chapter of Asts, where search numbers asking The State Board of Education reading to the great Baptist family of Wississippi and of other thud fault, for who hath resisted his will? Nay, but, O man, who his will? Nay, but, O man, who affine being delivered by the deverage of the same of the state Board of Education ily of Mississippi and of other has appointed July 12th as the state within the borders of our terminate council and foreknowl. States within the borders of our state of opening a Normal Inart thou that repnest against terminate council and foreknown. Version. There are thought the thing formed edge of God, ye have taken and signs to the church, and its stitute at Grenada, and Pastor signs to the young Baptists of membership was greatly revived. Merrill writes me that it will be by wicked hands have crucified by with the thing formed it, why by wicked hands have crucified by without the church, and its stitute at Grenada, and Pastor by with the crucified by with the church and its stitute. The church are crucified by with the church are crucified by the churc say to him that formed it, Why has the by wicked hands have crucified by wicked hands have cr other unto disnonor? What if God willing to show his wrath and to make his power known. Such wisdom is too high for us. Who can know it? In view of the is-a good man, full of the bone the Normal one week. For bond up, our denominational these facts, Moses could truly ing the vessels of wrath fitted to say of God. He bath mercy on say of God. these facts, Moses could truly preached with power and demonstration. And that he might make known the riches of his glory-on the vessels of mercy which he, had afore prepared whom he bath called, not of the Gentles. The passage of scriptire be hardened, and work out their own destruction with greedings. The presidents. The possile articipates the same will make to this think it very difficult to under-

from Canton. On the stone is ish throne,

With contless touch would wipe away written, "To live is Christ, to panorama of the world's history their sears:

If we but knew.

ERON APHA GREGORY.

Okolona, Miss.

Okolona, Miss.

The editor of the W. M. U.

Department has been about a morth in work for the women. Pray LULA'S. WHILDEN. be vividly presented.

Such was the language of the the school of Expression.

Convention. It failed to get in Stevens, when in 1868 he we Monteagle, not only the great years since; she and her husabout your faith in the Bible?" ders northward across the Ken- mother. She leaves a husband,

letter of January 26 is at hand, and tho tired with an exceedingly busy day's work, I must at least begin a reply to you to-night. You ask whether they are taught partly in English or altogether in Chinese. My blind children understand no English at all, only as they oceasionally gatch a word, You asked for a letter from one of the future, goes back to his and the means apes not come here than the means apes not come here than the means apes not come here than the future. Goes back to his and the means apes not come here than the future, goes back to his and the means apes not come here than the future goes back to his and the means apes not come here than the future goes back to his and the means apes not come here than the future goes back to his and the means apes not come here than the future goes back to his and the means apes not come here than the future goes back to his and the means apes not come here than the figure and the good, the figure are counteren, who precent her to the glory land. May the God to the good, and the mornings and the good, you all, and may His bless. Follow cause His face to shine to the glory land. May the God to the glory land. May the asked for a letter from one of the future, goes back to his them—they cannot write at all early training, and says, "I be for a few days at least. Here you only six months in this world of particulars regarding the low only six months in this world of particulars.

She was very poor and I placed schools and colleges familiated thyself a natural and wholesome the bereaved ones.

She is now quite pretty.

She is now quite pretty.

the scriptures is what I do not process to be able to do, and I man, being a creature, cannot ma berg Baptist church and comespective delberg's great loss. Long may

of nations and the advance of was born April 22, 1860, and was in addition for another year. civilization. The whole story of married to Bro. Oakman April the world's progress of the long 20, 1881. About the year 1875, CATARRH CANNOT BE est reign in English history will she accepted Christ as her Savior and united with one of with local applications, as they

the churches of Wilkinson cannot reach the seat of the dis The southern summer Home of county, being baptized by Rev. ease. Catarrh is a blood or con-

on this page, but we have given to Mr. States who said est of Southern Assemblies, but on this page, but we have given to Mr. Stevens: "It is no idle also the most widely patronized church of which the writer is surfaced. Hall's Catarrh Core it place elsewhere. The Conventuals: 'It is no idle also the most widely patronized county, uniting with Fellowship directly on the blood and mucous surfaces. Hall's Catarrh Cure church of which the writer is is not a quack medicine. It was pastor. Sister Oakman was one cieties should endeavor to send call on you, but a desire to know less than the summit of Cumber of the Lord's faithful children. eties should endeavor to send call on you, but a desire to know lies upon the summit of Cumber. of the Lord's faithful children physicians in this country for your sentiments on the subject legates to the Woman's Meet. Of religion. Should you die in this attack, what shall we say and Prest covered slopes, wan. Rev W H Robert, Centerville, Miss.

My DEAR BROTHER:—Your letter of January 26 is at hand, and the left." Pressing the cureflow and the many relatives three children and many relatives and friends, and, no doubt, she has been reunited with three dear children, who preceded her produces such wonderful results are cool, the hades are cool, to the glory land. May the God in curing Catarrh. Sound to

DEAR EDITORS:-I

kindly suggest that

years. Such a history would doubtless be very interesting Mississippi, many of whom were

old Convention organ.
J. R. FARISH.

International News and Bon Then, we want to reach all of our friends with this generous offer and will therefore agree to

them—they cannot write at allife properties and the particular and the means appeared to his form a year they will be able to read their New Testaments with their flugers. They learn by memory. Since I first wrote to you, I have purchased another little girl five years old. I pald one dollar and thirty cents for her. So now I own six instead of five blind Chinage girls. She was very poor and I placed her in a hospital for two months. She is now guils negative to the sample of the samples teacher and wholesome the hospital for two months.

In a memory agrically training, and says, "I be for a few days as least. Here you may receive the strength of the sin and sorrow. She was too sin and sorrow. She was too sin and sorrow. She was too pure for earth, the Lord called her to his happy home beyond her to his happy home beyond the foolish dictates of fashion; you wear what you please and do what common sense tells you is best. Everybody in the foolish dictates of fashion; you wear what you please and do what common sense tells you is best. Everybody is low the fair bud to bloom in heaven. "Blessed be the name of the low rates this popular short line is offering to all Northera Summer foolish in the Lord called her to his happy home beyond the sin and sorrow. She was too pure for earth, the Lord called her to his happy home beyond the strength of the sin and sorrow. She was too may be the strength of the sin and sorrow. She was too pure for earth, the Lord called her to kin and sorrow. She was too for in and sorrow. She was too may so the strength of the sin and sorrow. She was too sin and sorrow. She was too may so the strength of the sin and sorrow. She was too hold not sin and sorrow. She was too may so the strength of the sin and sorrow. She was too may so the strength of the sin and sorrow. She was too may so the strength of the sin and sorrow. She was too may so the strength of the sin and sorrow. She was too may so the strength of the sin and sorrow. She was too may so the strength of the sin and sorrow. She wa

Yours in Christian love.

I Belleve in My Mother.

Canton, China.

## BAPTIST RECORD

# EDITORIAL

On First, Fourth & Fifth Pages make such reply as they might

Truly your sister,

MRS. J. K. PACE. MISSISSIPPI STATE SUM-MER NORMAL SCHOOLS

For Mississippi State Summer curately determined. Normal Schools, to be held at Lauderdale, Houston, Holly Springs, Jackson, and Green-Charte Corinth Miss in Minor as here used have

Committee.

Grenada, Miss.

GATILEÉ AND ZION HILL.

We do not know of any rule of The Chickasahay Association time until the meeting of the con-EDITORS ethics, or of any Christian prin. will meet this year on Saturday vention, every Baptist in the L.S. FOSTER.

L.A. DUNCAN.

Associate ciple, that requires the publica (the 25th) before the fourth and State should contribute every M. Missionary Editor.

H. M. LONG.

FIRED REPRESENTATIVE tion of one side of a contention last Sunday in September, in mite in his power in order to reor controversy among our breth stead, of Thursday before the lieve the Convention Board of Published every Thursday by The Bard reh, and the suppression of the first Sunday in October, as premy indebtedness. The watches Subscription price, \$1.50 per annum.

On this principle we viously arranged. The change word should be "No Debt At The Money should be sent by express, check on Meridian, New Orleans or New York; Postal Order or Registered Letter to Barstan decomposition of the matters of difference and other members, in order to ed.—Beloved, please send frementing marriage notices free lengthy between Bro. M. T. Martin and compass the best interests of marriage notices free: lengthy between Bro. M. T. Martin and compass the best interests of quent items to the Field Glass ones not inserted at all.

Obituaries containing (loo) words in some others of the brethren in the Master's work. It is hoped man of the work in your various charged for at the rate of one (l) cent per word.

It was this print that the brethren generally will fields. We are glad to have ciple also that induced us, when get ready to attend, and make it them, and to this extent are de-Rejected manuscript is not reserved we received for publication the one of the best meetings we have pendent upon the brethren for hose wishing to preserve a copy of their Rejected manuscript is not reserved.

Those wishing to preserve a copy of their we received for publication the one of the best includes a copy of their work. Please of their return, or make a duplicate copy resolutions referring to that ever had; and that those breth reports of their work. Please of their return, or make a duplicate copy matter, from the Baptist church ren, especially, who are chair let us hear from you.

The paper will be continued to subcribers till it is ordered discontinued, at at Gloster, to write to the pastor men of standing committees, will be continued to subcribers till it is ordered discontinued. of that church and mention that be present with their reports,

THE meeting at the First the above rule of right and jus carefully prepared, and thus add church goes on with increased tice would require us to allow greatly to the interest and profit interest. There have been a

any others who claimed to be of the occasion.

aggrieved by the resolutions, to

OUR FIELD GLASS.

SPECIAL.

AND COMMENTS

deem proper. The resolutions,
as all readers of The Record On the night of the assembling know, were published in our col of the Southern Baptist Conventions of umns. This the church had a tion in Wilmington, there came been of a high order, and well are all new and facts are for-If President Mckinley does right to do, and we have cheer into the homeof Dr. E. E. Folk, received by our people. The not hurry up and put an end-to fully conceded the right. Now, editor of the laptist and Reflector, good influences of such preach. the war between Cuba and Spain since the Zion Hill church, in Edgar E. Folk, Jr., who proing will continue long after the for Grenada was the home of his right soon, there will be little, the same Association, claims to poses to make his home with the meeting closes: or nothing in Spain left worth have been aggrieved by this family of the good doctor. We saving.

The man who prays an "able" tor has been gravely reflected B. Ray and Rev. J. M. Bandy, ringing prayer in the prayer upon, they claim the same privare now publishing the National meeting, ought to be able to ilege of being heard in their own Baptist Flag, a Springfield, Mo., make a little encouraging talk and their pastor's defense. This on the top of the Ozark Mounon doctrine, experience, or we cheerfully concede, as we did tains. This is different from the Baptist church, England, re- that episcopacy is gaining Christian work,—unless he is, a in the former case, and trust American Baptist, Flag, St. Louis,

Christian work,—unless he is, a in the former case, and trigst stranger to spontaniety in religing that only good will come out of stranger to spontaniety in religing that only good will come out of stranger to spontaniety in religing that only good will come out of stranger to spontaniety in religing that only good will come out of stranger to spontaniety in religing that only good will come out of stranger to spontaniety in religing that only good will come out of stranger to spontaniety in religing that only good will come out of stranger to spontaniety in religing that only good will come out of stranger to spontaniety in religing that only good will come out of stranger to spontaniety in religing that only good will come out of stranger to spontaniety in religing that only good will come out of an own owned by Drs. J. N. Hall in, and edited by and M. M. H. In, and edited by and M.

ville, Miss., Agents of the Mobile V. 6. Phrygia and Galatii. The quer Europe. have the divine and human intrude upon said territory.

& Ohjo R. at ticket stations, names of the countries in Asia V. 10. We endeavored to go into agencies in conversion.

Black Sampson will be in full to bloom by M. 10th. Details in the photon of the countries in Asia v. 10th. Details in the photon of the countries in Asia v. 10th. Details in the photon of the countries in Asia v. 10th. Details in the countries in Asia v. 10th. Details in the countries in the countries in the countries in Asia v. 10th. Details in the countries in clusive, will sell excursion tick times a strict political signification from the third person plural to household. Having believed the found in every county in the ets at low fates. For tickets and cance. The boundaries were vathe first person plural, i. e., from gospel of Christ, she was ready United States. full information, apply to any riable, depending upon the polit. "they" to "we", we gather that for baptism and the Apostle was "The recipe explains everyical condition of the country. Luke, the writer, joined the ready to baptize her. Her fam. thing connected with Compound a stretch of country belonging are not told why he does so, but Meyer, consisted probably of to use it to effect a perfect cure partly to one province and partly he is evidently with the party to another. Galadia was an important political division lying has before dealt in generalization that there were any children in the committee of arrangements to the north and northeast of tions now gives trails. Down the household, on them lies the local mainly by Gauls, who had come the vision, Paul, a las Timothy tainment to visitors, but to determine a fickleness that looking for pasture across to gate and the determine the marked Julius Casar's Gauls. Macedonia, Fros he providen gation and the determine there must have been done some tial guidance and the most provided for first.

To whom it my concern.

In reply to numerous inquiries, portant political division lying has before dealt in generalization that there were any children in that there were any children in fulness, you are referred to person the household, on them lies the burden of proof. De Wette, Meyer, Neander, Howson and others who know of the merits of Compound Black Sampson, others, whose advocacy of infant baptism would naturally lead them to use this text for proof, agree in saying that it does not furnish such proof. There is in fact, not a single proof text for the baptism of infants in the New Testament. The practice every minister of the gospel in partly to one province and partly he is evidently with the party women who assisted Lydia in of Rheumatism. Any person

I. Directed to Troas. 6-8.

which rests upon his shoulders. -As it is now only a short

goodly number of conversions and accessions to the church. Bro. Hale thinks he must leave -now a saint in heaven. It is

be careful lest we undertake this ward delivering the decrees of meeting alone.

Let us be lound 1 mothy, he went for the commission which carried V. 14. 4 certain woman named Springs. Arkansas, and were meeting alone.

Springs. Arkansas, and were meeting alone.

Springs. Arkansas, and were meeting alone.

Paul into Europe 1, While God Lydia. From across the Egean levi cured by the commission which carried by the carried which stated that circumcision was not essential to salvation. He then proceeded on that evan gelizing tour through Asia gelizing tour through Asia campaign that way to be more her trade in this city, but when to cure every case of Rheuma. Minor, the exact route and de powerful in its consequences the Sabbath came she did not tism. It costs but a trifle and tails of which can never be ac than the conquests of Alexander forget the place of prayer. As the income will be a hundred curately determined. of Greece into the near; of the the Lord opened her heart and recipe and samples of Com-East. Europe has conquered she received the things which pound Brack Sampson, and the Asia, but no Asia was to con were spoken by Paul. Here we make and sell in. No one shall

2. The following rates have glaborates some troots, the gospel in Lord had alledes the to preach the gospel in Lord had alledes the to preach the gospel in Lord had alledes the practice for the baptism of infants in the kew Testament. The practice for the baptism of infants in the kew Testament. The practice for the baptism of infants in the kew Testament. The practice for the baptism of infants in the kew Testament. The practice for the baptism of infants in the kew Testament. The practice for the baptism of infants in the kew Testament. The practice for the baptism of infants in the kew Testament. The practice for the baptism of infants in the kew Testament. The practice of the well of the key Testament. The practice of the practice of the well of the key Testament. The practice of the practice of the practice of the well of the key Testament. The practice of the practice of the well of the key Testament. The practice of the practice of the sought the missionaries to make the house their house. This had the letter to the Galatians. Prof.

V. 14. From Tie, \*\* to Same the wear the apostolic age after the apostolic age are the



boyhood. While it is true that the Baptists are increasing more rapidly than any other denomination in the country, and now numbers

It seems that the Devonshire the United States, it is also true cently held its 250th anniversary, ground. And this refers to all

BYPU Department. 

A Letter to the W. M. Societies. Europe. Acts 16:6-15, ...

My DEAR SISTERS:-The time for our annual meeting, in con- 119:130. nection with the State Conven tion, is drawing near. Our meetings will be held in the Metho-

God moves in a mysterious way

mexation to the shrewd financiers, recognizing these views as who are manipulating the enter-lacking little, if anything, prise. Of course the annexation of being in keeping with will be opposed most vehement what we have usually understood ly by those among us, whose Baptists to hold and teach. We material interests are the most likely to suffer. But let wise men statement of views a fair and beware, a nation's interests are at candid consideration, and then with pastor J. P. necessary before "joining the church being for church"—the church being for church"—the church being for church"—the church being for church"—the church being for success. Our colored interests are also in good shape.

Last week several Mormon more and more difficult to secure missionaries appeared in our midst and applied for the City. The Sunday Schools need teach—Hall in which to hold Sunday beware, a nation's interests are at candid consideration, and then with

progressive town, midway be circumstances. tween Hattiesburg, and Gulfport is associate. The paper comes

By W. F. Yarborough.

each other, that He will direct at Lystra and Iconium as a mineverything for His glory, and ister to accompany him in his II. Called, into

that He will meet with us, and travels, instead of John-Mark, 9-12. who had proven unprofitable to V. 9. There stood There are many things to be him. He circumcised him not as discussed. We want to correct a ground of salvation nor as a

the failures of the past year, and compromise with the Judaizers, country stood before lay broader plans for the future. That they might also a matter of expediency with the plea for health and the state of the st ers an opportunity to learn just what his peculiar views are. We As this reli

with Bro. Early, of Memphis, in troversy, but that the brother work on his ristory of Texas.

to us every week well filled with current news, valuable editorials and interesting paragraphs. We wish for the enterprise, the greatest hospitality of the people, and the largest measure of success.

Ticket agents of the Mobile & Mobile & Tupelo in their heavenly home.

Ohio R. R., Mobile to Tupelo in the right man. May the Holy spirit guide them aright.—Secretary Rowe was sight.—Secretary Rowe was sight.—Secretary Rowe was with us Sunday (20) in the interest of State mis fions. His heart is burdened with the great work in their heavenly home.

The Chronicler notes the recent death of Sister W. W. Bolls teachers desiring to change or better their positions should address J. M. Dewberry Manager of the interesting paragraphs. We can death of Sister W. W. Bolls teachers desiring to change or better their positions should address J. M. Dewberry Manager of the interest of State mis fions. She was a saint on earth of "The School Agency!" to us every week well filled with ticket agents of the Mobile & tiously, and en rnestly endeavor- faithful have been called to rest them," nor "bid them God-

SUNDAY SCHOOL LESSON. . tended turning point in their city of that part of Macedonia anda journey after the Spirit forbade colony. The word translated dighest Honors-World's Pali them to evangelize Asia; but chief may mean that Philippi when they attempted to turn to was, geographically, the first the north into Bitbynia, the city in Macedonia which they Spirit of Jesus interposed, com- reached. Howson says that the n pelling them to go forward. By chief city-of the province was the Spirit of Jesus the Apostle Thessalonica and that the chief GOLDEN TEXT: The entrance likely means the Holy Spirit city of that part of Maccaonia was of the words giveth light. Psa. whom Jesus had sent. There is not Philippy but Amphipolis. nothing strat ge in the control of Since Neapolis was considered the Spirit here manifested when as the port of Philippi, Luke Six weeks ago we turned aside we take into consideration the might very naturally call Phil dist charch of Grenada, in the from Paul's work as we left him prominence he is given through ippi the first city that they had forenoon of Friday and Saturday, in the conference at Jerusalem, out the Acts of the Apostles, reached in Macedonia. The importance of the city is shown by MOST PERFECT MADE.

July 9th and 10th, and Sauday After abiding at Antioch for afternoon July 11th.

There is not necessarily any portance of the city is shown by MOST PERFECT MADE.

There is not necessarily any portance of the city is shown by some time he proposed to Barna thing supernatura. In these its being called a colony, i. e, a from Ammonia Alum or any other ability of the city is shown by the city is shown by some time he proposed to Barna.

afternoon July 11th.

Some time he proposed to Barna
The ladies of Grenada are mak
bas to revisit the scenes of their
ing the necessary preparations labors on their first missionary
for our comfort and pleasure.

The invitation is liberal and but wanted to take Mark with
free, and we are hoping for a
full attendance of ladies from all
parts of the State. I want to not between them agree, and there arose a contenmeans that they passed over it she be ing called a colony, i. e, a
for a pure Grape Cream of Tartar Powder. Free
from Ammonia, Alumor any other adulterant
to granting supernatura in these its' being called a colony, i. e, a
form Ammonia, Alumor any other adulterant
to granting being favored with all the privit
there is no objection to granting being favored with all the privit
there is no objection to granting being favored with all the privit

W. S. Passing by
Mysia. The self-government. The city got
be taken too literally, but simply don, and had been made memor
sends greetings to the brothermeans that they passed over it she by the first missionary
there is no objection to granting being favored with all the privit

W. S. Passing by
Wysia. The self-government. The city got
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there is no objection to granting being favored with all the privit

W. S. Passing by
Wysia. The self-government. The city got
be taken too literally, but simply don, and had been made memor
means that they passed over it she by the first missionary
there is no objection to granting being favored with all the privit

We wanted to take Mark with
there is no objection to granting being favored with all the privit

We wanted to take Mark with
there is no objection to granting being favored with all the privit

We wanted to take Mark with the privit

We w parts of the State. I want to retion between them so sharp that mind each one of her part in the two friends parted, Barnabas this meeting, that whether she taking Mark and going to his be a delegate, or whether she are a delegate, or whether she are a delegate, and a delegate she are a delegate, and a delegate she are a delegate she be a delegate; or whether she be native Cyprus, while Paul takkept at home, she may remember to ask God's blessing on all through Syria and Cilicia confirming the churches. Passing stronger Caristians, more consecutive of God, probably through Cilician Gates, more liberal in our gifts, and a noted pass, he came to Derbe and Lystra, the eastward terminates of the service of the souls of the service of the souls of the souls of the souls of the service of the souls of the souls of the souls of this first journey. Here the mission that is done. We ought to be stronger Caristians, more consecutive through Mysia. At Troas they Rome perished and the Empire Rome perished and the Empire W. P. Price.

Sincerely, W. P. Price.

We on historic ground. Its was born. Here the mission full name was Alexandria Troas was a recolution of the Sabbath.

Compound Black Sampson of the Compound Black Sampson of the Trois even now R. V. is more correct which can be considered through Mysia. At Troas they Rome perished and the Empire Rome Price Rome perished and the Empire Rome Price Rome Price

those who do not love Christ, after we have met together than we are now. We cannot hope have recently studied and who for this development simply was probably a witness of his first journey. Here the first journey as a "New out of the city by a river sade. The Compound Black Sampson is medicine for cure of Rheumatism, and prepare for both is medicine for cure of Rheumatism, and prepare for both is medicine for cure of Rheumatism, and she the Strymon, as some critics, chronic cases of Rheumatism, was lulled to sleep by the muring of the blue. He latter being twelve than any other man on earth. This remedy makes a perfect was doubtless not numerous in this city, since the first day he takes it, every only a "proseuche" or place of the correct which says medicine for cure of Rheumatism, and prepare for both is medicine for cure of Rheumatism, and prepare for both is medicine for cure of Rheumatism, and prepare for both is medicine for cure of Rheumatism, and prepare for both is medicine for cure of Rheumatism, and prepare for both is medicine for cure of Rheumatism, and prepare for both is medicine for cure of Rheumatism, and prepare for both is medicine for cure of Rheumatism, and prepare for both is medicine for cure of Rheumatism, and prepare for both is more correct which says without the gate. The compound Black Sampson is medicine for cure of Rheumatism, and prepare for both is more correct which says without the gate. The compound says was p

an of Mace- space or enclosure in the open testify to the above facts. I of the air. The language used to de came into the possession of this donian scribe the meeting would indi- remedy in 1840, have sold rene Apostle cate conversation rather than a reinedy in 1945, have sold responsible to the formal sermon. As in many dreds of sufferers from the prayer-meetings nowadays, the effects of Rheumatism, and not

him of teaching persecution.

with Bro. Early, of Memphis, in troversy, but that the brother the good meeting with his peo-hood may see for themselves, ple in that city, and pray for the over his own signature, just fulness of the divine blessing in what he believes, in contradis:

| Work on his Pstory of Texas. | Had Church of Eng. | Show more wisdom in this related that the brother day had been personally by which it other thing; they support their claimed even persons of different denominational literature—estimates of the divine blessing in what he believes, in contradis: large and blessed results. We tinction to what has been will long remember his good alleged against him.

J. T. Ellis, Goodman, writes:

"May God bless you and your views. Other church organizations were not recognized, extended by the weekly newspapers, in your great tions were not recognized, extended by the weekly newspapers, in your great tions were not recognized, extended by the weekly newspapers, in your great the work. I write to say we are at cept to disintegrate or destroy ed and are not slack in pressing work among us, and ever pray Now, we take occasion, in this for his success.

Bro. J. R. Johnston, o before said, that what has usu Steens Creek wishes to say, that ally been reported in some of all the time he has to devote to all the time he has the occasion, in this work for the Ophanage. Will them. It is a glorious truth that their doctrines. Though them to all them. It is a glorious truth that their doctrines. Though them the time he has a glorious truth that their doctrines. Though them the time he has a glorious truth that their doctrines. Though them the time he has a glorious truth that their doctrines. Though them the time he has a glorious truth that their doctrines are the time he has a glorious truth tha

beware, a nation's interests are at candid consideration, and then While in Durant it was our pleas ers, and need them badly. Our services. They are bold, with accord to them and their author ure to share the hospitality of prayer-meetings are suffering for all courtesy, but of course the prayer more dangerous. It is a question as charitable a Christian judge. Bro. A. J. Love and his excellent leaders and for witnesses. There more dangerous. It is a question as the prayer meetings are suffering for all courtesy, but of course the prayer meetings are suffering for all courtesy. sprightly, weekly newspaper ment as they would have ex wife. We remember with pleas is too little sacrificing of time tion as to how far they should be published at Wiggins, a live and tended to themselves under like ure, many such delightful sea and money. How can we expect allowed liberty—certainly not to sons in this hespitable home. God's blessings? Christians the extent of license. One thing At this writing we are with the give more for tobacco and whis. is very clear: they are entrapon our sonthern coast. Mr. E.E. Low Tenrist Rates to St. Louis, excellent Sena obia saints for a key, and devote more time to ping the ignorant and imposing few days. They have not yet cards, dancing and theaters than fully decided upon any pastor, to the service and for the glory not to persecute them, of course, Tickets will be sold daily by but are moving slowly and cau of God. Meanwhile, many of the but we should not "receive.

DR

only a "proseuche" or place of muscle, fibre and nerve of the Macedonia. prayer by the river side. This was often nothing more than a more than 500 persons will

They are sometimes slow to o

tracised. The Church of Eng. show more wisdom in this re-

and the first of October, has been to facilities and the first of October, has been to facilities taken up. He regrets that he cannot assist other brethren who have sought his help. Bro. Table to see it. He have not the first of October, has been to of Martin's views is an embodibless them at think that "joining the church" are being prepared for increasing think that "joining the church" are being prepared for increasing think that "joining the church" are being prepared for increasing think that "joining the church" are being prepared for increasing think that "joining the church" are being prepared for increasing think that "joining the church" are being prepared for increasing think that "joining the church" are being prepared for increasing think that "joining the church" are being prepared for increasing think that "joining the church" are being prepared for increasing think that "joining the church" are being prepared for increasing think that "joining the church" are being prepared for increasing the control of the property of the Johnston is a strong, gospel preacher. Let all of God's peo ple pray for his success.

We suppose the real value of the Hawaiian Islands to the United States, is to be found in the profit to come out of their annexation to the shrewd financiers, we have no difficulty in nexation to the shrewd financiers, we have no difficulty in recognizing these views as who are manipulating the enter of the statement in the looking quite of the statement of the statement in the looking quite of looking quite

Were longing to come back to peace and Jesus," and yet another, "Jesus .

Apostle had cited the case of privileges denied to angels, and reads will give fare for Jacob and Esan. Under the rule that no man can, at the judge round trip. Peabedy Sunthen prevaising, the elder was ment, say to God, "Why hath mer Normal of holds its sesheir to the birthright with all thou made me thus?" But saint sion in contion with the SPECIAL RATES the blessargs and preferment and stroke the child will be the Chatauqua.

that that privilege implied, knee and sa Cooks are W. Keboketch. 10 light said convergence of the conver

Esau being the elder was there. just. fore entitled to this blessing. I am persuaded that no one the soar your sing harms your A of the I. and Lacob should be preferred. Why, deny absolute sovereignty to that HESKEMMedicines of by he does not see dit to tell us. God, or seek to put him under benefits your at describes or by mail 25c. a care. True, Esau sold his birthright to such limitations that he cannot managed or true. Jacob for "a mess of pottage." Twork all things after the country. Jacob for "a mess of pottage." work all things after the coun-In this, he aliensted this birth. sel of his over will." But the VERY LOWIES TO THE Miss., at one Page For Round return June 12, '97. right upon his own motion as object of this scripture, I think, TENNESSENTENNIAL absolutely as if God had had no was two told: Mirst, to show to ATNASHE, VIATHE choice in the matter. It is also the Jews, who thought that God true that Jacob became a great was under special obligation to and good man, and was the patri-favor them and to frown upon. Round triplets to Nash-respond with arch of God's people, while Esau others, that he was under no ob ville, Tenn., be sold via the Central Cobecame the patriarch of a nation ligation to any one; that he was became the patriarce of a nation of idolaters. But these facts fail a sovereign, and laid the right of idolaters. But these facts fail a sovereign, and laid the right of discover to me why God chose Jacob rather than Esan; why he foved Jacob and hated Esan. Jereign right, he did extend mer only know that such is the fact, as this scripture unequivocally declares. He then cites the case of Pharoah and says: "Even for this same purpose have I raised thee up, that I might shew my power in thee, and the name of the raised thee up, that I might shew my power in the and the house of Cornelius, "God is that my name might be declared throughout all the earth." In this case we have the exhibition of a baughty monarch disregarding the fact of this passage.

M & O. R & ecount of the I. H. Andring, Cor. Sec.

I. H. Andring, Cor. Sec.

Utica, Miss., June 14, 1897.

Will some of your readers give me a recipe formaking a cold started. We must be the that in sell-through the control belong to the tennel of the play during Gen tennial good turn 20 days from date of Sec. Thus all the same to use the same tennial good turn 20 days from date of the convention belong to safe the same than the same that the same through the convention of Mississipping at the house of Cornelius, "God is that my name might be declared the him, and worketh righticouspess, its accepted with him."

But I all delegates to the approach ing Convention of Mississipping Baptists, and to the Women's Austiliary, will please dorward their names without delay to the committee of arrangements. Lauderfalle Cof May 20, 1872.

But that we saw if the total through the fact, and the please of the same through the convention of program that the same through the fact, and the same through the fact, and the same through the fact, and the same through the same through the fact, and the same declares. He then cites the case of Pharoah and says? "Even of Pharoah and says? "In the best possible are most beautiful gloss. I says last nearly will be sent on or before July 1. The best possible arrangements on each iron, says and says as the ron saves so much that the odd iron, and with the old iron, and says as the iron saves so much the administence of a says as in the committee of arrangements. The committee of arrangements on each iron, and it becaute of a says and its of a says

teach what they learned about

anxiety they manifest for the Now, since my business is to salyation of their relatives and tell the exact truth as I under so. It is conducted somewhat as some premiums to the friends of our paper. The Baptist Recommandation of them teaching a grown wo possible emphasis, that there man their catechism. They spread are many happy marriages. It out before them and went know some couples who have concluded to offer some premiums to the friends of our paper. The Baptist Recommandate, whose membership is made up from Baptists, Cumber lands, Disciples, Episcopulians, and additional new subscribers by terians, each holding to his we have 2,000 gifts—one for faith, and all dwelling in beautiful amount set opposite each one who will send us the amount set opposite each one who will send us the amount set opposite each one who will send us the amount set opposite each one who will send us the amount set opposite each oremainder thou shalt restrain. About a year ago one of the development of heaven.

Missionaries, 24; churches and girls was for several days much any bliss short of heaven.

stations, 5; membership, 2,775; concerned for the salvation of The husbant and wife are School of Art, Literature, Ora stations, 5; membership, 2,775; concerned for the salvation of The hasbant and wife are SCHOOL Of Art, Literature, Ora her relatives, and I told her to not simply, bound together Expression, at Monteagle, Tenny, 1. To all new or paid up substances. The political situal herself, professed faith in Christ but by that kind of love terms for Ministers and Teach; between this time and July 1, and was happy. Her concern which overcones all-obstacles ers. Summer Term in August

HEWE BUT KNEW. called to see his child. She cumstances, man side by side If we but knew the troubled thoughts said "oh father I want you to be with anyone ise in a palace.

MOBI: OHIO

RADAD.

lent Assembly, one among the

Jesus to all about them, and the Now, since my business is to ginning, and must ever be kept

If we but knew the troubled thoughts arising.

Said "oh father I want you to be a Christian—if you are not when the old romance still lingers, behind the brows that look so calm and we die we will be separated for the old chivaly persists, and the sever. I in heaven, and you in poetry of other days has not words all light, and hell. Father don't worship changed to prese.

Said "oh father I want you to be with anyone use in a palace.

The old romance still lingers, the old chivaly persists, and the poetry of other days has not county. Line church, Copiah order of the Said "oh father I want you to be with anyone use in a palace.

Said "oh father I want you to be with anyone use in a palace.

Scribed, who will send us \$2.25,

The old romance still lingers, the old chivaly persists, and the county. Line church, Copiah order of the old chivaly persists, and the county. Line church, Copiah order of the old chivaly persists, and the county. The old chivaly persists, and the county has fallen asleep. Bro. China," worth \$1.75.

We would not shadow their brief hour of glatness glatness. The same promised try and be a Christian. He efface the tenerness with which he regards he She is still his twenty five, and was baptized Against Romanism, or that twenty five, and was baptized Against Romanism, or the twenty five, and was baptized Against Romanism, or the twenty five, and was baptized Against Romanism, or the twenty five, and was baptized Against Romanism, or the twenty five, and was baptized Again

Hwe but knew the erring feet that wan.

"Coving kindness"; No. 2 said, it did in the mrning.—Ex.

"Rescue the Perishing"; No. 3. Queen Victor. Diamond Ju
"Rescue the Perishing"; No. 3. Queen Victor. Diamond Ju
"Rescue the Perishing"; No. 3. Queen Victor. Diamond Ju
"Rescue the Perishing"; No. 3. Queen Victor. Diamond Ju
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"Rescue the Perishing"; No. 3. Queen Victor. Diamond Ju
"Rescue the Perishing"; No. 3. Queen Victor. Diamond Ju
"Rescue the Perishing"; No. 3. Queen Victor. Diamond Jua Christian fortitude worthy of Christ Came to Church."

Far out where rage the dark and conscience with a storms.

Were longing to come back to peace and Jesus, "and yet another, "Jesus shelter."

Big Me Shine. I teach them. In its Jun home.

How gladly would we and guide them to sing. "He leaded me."

They all love the Lord. All six Diamond Jul. "Howe burner is mocelebrate the body. It visited my mother's grave a leave of them are now going to school. I visited my mother's grave a leave will make pass from early few days since. It is on the would garees them in the sound against the double what the down the belooses." The "Rossen" the passage bafere as mears, with ply, in the second place, assumed that Good write the second place, assumed the to the few man knows, or can know. The find what a grant the Apostte had said, the lightest wisdom and benev. The first week.

Which is a conclusion drawn true. I believe God exercised from what the Apostte had evised in the cox of the case of privileges, senied to angels, and Apostle had evised the case of privileges, senied to angels, and Apostle had evised the case of privileges, senied to angels, and Apostle had evised the case of privileges, senied to angels, and Apostle had evised the case of privileges, senied to angels, and Apostle had evised the case of privileges, senied to angels, and Apostle had evised the case of privileges, senied to angels, and Apostle had evised the case of privileges, senied to angels, and Apostle had evised the case of privileges, senied to angels, and appeals and the case of privileges, senied to angels, and appeals and the case of privileges, senied to angels, and appeals and the case of privileges, senied to angels, and appeals and the case of privileges, senied to angels, and appeals and the case of privileges, senied to angels, and appeals and the case of privileges, senied to angels, and appeals and and the case of privileges, senied to angels, and appeals and an appeal appeals and appeals and and appeals and appeals and and appeals and appeals and appeals and appeals and appeals and ap

mer vacation. Write them imme-

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amount set opposite each pre-

over rulings. The political situ: herself, professed faith in Christ out by the stand of love terms for Ministers and Teach; between this time and July 1, ition. Effect of the war on the and was happy. Her concern which overcomes all obstacles ers. Summer Term in August 1897, we will send one copy of ation. Effect of the war on the and was happy. Her concern which overcomes an obstacles ers. Summer Term in Angust 1897, we will send one copy of mission work in the island, for her father was very decided and sweetens very sorrow. They it Boston. Vent opens Oct. 6. The Baptist Record for one son to Romanists.

Curry, Ph. D., 458 Boylston St., year, and one International Pronouncing Teacher's Bible, worth

we'd leave unsaid the words all light and thoughtless.

That sometime rob life of its fairest bloom.

If we but knew how many weary vigils are bright eyes gazing in our own hald kept.

The bright eyes gazing in our own hald kept.

The would not shadow their brief hour of gainess.

That soon enough will give place to some

That soon enough will give place to some

That soon enough will give place to some

The bright eyes gazing in our own hald kept.

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We Announce a Re-Baptists as the best Song Book now spublished. Both Round markable SALE of

50 dozen Boys' Waists worth 50 cents, at 24 cents a waist. 50 dozen Boys' Waists worth 25 cents, at 8' cents a waist. 20 dozen Boys' Knee Pants sold elsewhere for 25 cents

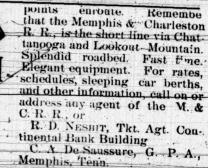
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REDUCED RATES VIA MOBILE & points on their lines to the Bap. A & M College and return at one fare for the round trip, selling June 5 to 12 inclusive, good to TRIP. Tickets will be sold from trains will be run on the Stark-

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RANDOLPH-MACON

DEAR RECORD:-Please allow me to say to your many readers that from additional correspondence, since writing the notice of the change of time in holding the Convention and from a personal interview with Superintendant Kincannon, I am thoroughly satisfied that he had no intentint or design in appointing the 12th of July for holding the Normal at Grenada, to interfere in the least with our Convention. I met him on the 8th inst., and he even went so far as to say, if. I would change back to the reg. ular time, he would, at his own expence, by telegraph and circular letter, announce to every prea her and church in the State, that we would go back to the regular time. This was all that a gentleman could do, or that I could ask. I consulted with Prof. Dupree about it, and he thought it best to le our change remain, as it might create confu sion, and I agreed with him I furthermore -wish to say that Superintendant Kincannon proposed to postpone the Normal one week, and thereby dissapoint the teachers, rather than interfere with our work. I feel assured also that Prof. Lawrence, Superintendant of Education of Grenada county, had no wish, or intention, to do us any wrong. In justice to these gentlemen, I have written the above, and wish our people to know that no harms intended, and that it was simply an oversight. Hoping and praying that we shall have

\$4,955.26, an increase of \$414.17.

St. 955-26, an increase of \$411.17.

This is all the more encouring ing when we remember that the Home Board reduced their appropriation to Mississippi by \$500, and that the Sunday School Board at us off entirely. Notwithstanding these reductions are commended at the sunday of the sunday supposed and excellent instance of a successful succ propriations to the needy fields.

Henry G. Perry.

Paine's celery, compound can be trusted to make one welf. The entrusted to make one welf. At the first indication of deficient near trouble or nerve force, be it wousness. Paine's celery compound can be failure.

Your trusted to make one welf. The entrusted to make one welf. The entrusted to make one welf. At the first indication of deficient near trouble or nerve force, be it wousness. Paine's celery compound to the entrusted to make one welf. The entrusted to make one welf. At the first indication of deficient near trouble or nerve force, be it wousness. Paine's celery compound to the entrusted to make one welf. The entrusted to make one we

Brethren and sisters, Jet us not falter as we make this last effort before our Convention Gladden the hearts of your missionaries by sacrificing with them it a noble offering to the Lord for State Missions. Bro. pastors, go out among your people and talk with them, and interest many by personal conversations and personal efforts. Young schotatent Let us have a glad, happy debtpaying time at Grenada, making the grandest Convention of all. A. V. Rowe.

Héadache stopped in 20 minutes by Dr.

Summer School, Young Wo-men's Christian Associa-tion, Asheville, N. C.

For the occasion of the meet-For the occasion of the meeting of the Summer School of the Young Women's Christian Association at Asheville, N. C., June 15-25, 1897, the Southern Railway will sell tickets to Asheville, N. C., and return at rate of one fare for the round trip; tickets will be sold June 13, 14, and 15, good to return until June 27, 1897. Call on any agent of the Southern Railway for further information.

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Holy Spirit shall be with us, and that we may be a blessing to Grenada, I shall expect to meet you there July 8 1897.

Fraternally,

Alex. A Lomax.

My book shows June 16, 1896, for State Missions, \$4,541.09.

For same date this year we have that we may be a blessing to Grenada, I shall expect to meet you there July 8 1897.

Fraternally,

A thorough building up of the disordered nervous synem follows the use of deed nervous synem follows the use of Paine's Celery Compound. It dispels harmful humors from the blood, and the time its nouri sing 6 activ. The admitted to the barand licensed by the supreme tourt of Illinois: served as U. Schaplain under Gen. Davidson in the clivil war. He edited the Pacine ders, is under the came rector of Trinity churchin that came rector of Trinity churchin that solly and in 180 took charge of St.

Don't suffe to headaches, despondent senior priest in city residence in Chicago. He weites the following letter of the first person, nor the suprementation of the humors from the blood, and the harmful humors from the blood, and th

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